



General Assembly

February Session, 2004

***Amendment***

LCO No. 4691

**\*HB0504404691HR0\***

Offered by:

REP. FARR, 19<sup>th</sup> Dist.

REP. STONE, 9<sup>th</sup> Dist.

REP. MINER, 66<sup>th</sup> Dist.

To: Subst. House Bill No. **5044**

File No. 248

Cal. No. 190

(As Amended)

***"AN ACT CONCERNING PLANS OF CONSERVATION AND  
DEVELOPMENT."***

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1      Strike lines 199 to 219, inclusive, in their entirety